

Creation and Covenant: Why Karl Barth Didn't Go Far Enough in his Rejection of Natural Theology

I. Introduction

II. Karl Barth and Natural Theology

A. Background

1. Reformed Natural Theology
2. Enlightenment
3. Kant
4. Schleiermacher

B. Barth's Rejection of Natural Theology

1. Criticism of Schleiermacher
2. Barth's Liberal Profs and the War
3. "Thurneysen's Whisper"
4. Barth/Brunner Fallout – Nein!

C. Analysis

1. Barth's Denial of "Capacity for Revelation"
2. Revelation is in Jesus Christ Alone

3. The Christian Theologian Has No Revelation!
4. The Christian Theologian as Natural Theologian.
5. Barth and Thomas: Unlikely Bedfellows?

III. Meredith Kline and the End of Natural Theology

A. The Goodness of Creation

B. Covenant of Works and Creation – Co-terminus yet distinct

C. General Revelation Before the Fall

D. Possible Objections

1. Denies God's Condescension
2. Conflation of Creation and Covenant

IV. Conclusion

A. Reformed Natural Theology

B. Barth's Natural Theology